



# **MASTER HUNTER ADVISORY GROUP**

## **WASHINGTON DEPARTMENT OF FISH AND WILDLIFE**

600 Capitol Way North, Olympia, W 98501-1091

### **Agenda for MHAG Meeting #33**

**October 9, 2015, 9:00 a.m. – 3:00 p.m.**

**Washington Cattlemen's Association, Ellensburg**

#### **Procedural Business**

- Call to order and announcements
- Introduction of members and guests
- Approval of Meeting #32 notes from July 17, 2015

#### **New Business**

- **WDFW Reports and Updates (*Dave Whipple*)**
  - MHPP 2015 Applicants (*Dave Whipple*)
  - Volunteer Program Update (*Christine Redmond*)
  - Region 3 Volunteer Projects & Coordination (*Aaron Garcia*)
  - Region 4 Volunteer Projects & Coordination (*Steve Dazey*)
  - Region 6 Volunteer Projects & Coordination (*Bill Montgomery*)
  - Hunter Education Division Specialist (*Kris Thorson*)
- **MHAG Member Updates (*MHAG members*)**
  - MHAG member volunteer work/activities, news/issues from your region, etc.
- **3911 Early Season Update (*Aaron Garcia*)**
- **MHAG Strategic Plan (*John M./Jim F./Dave W./Capt. Mann*)**
  - Youth hunt opportunity
- **MHPP Website Updates (*Kris Thorson*)**
- **Potential Updating of MH Implement Certification Standards (*Kris Thorson*)**
- **The Status of Washington's Wolves (*Donny Martorello*) – (Approx. 12:00 p.m.)**
  - Wolf population & pack updates, composition and direction of the Wolf Advisory Group, etc.
- **Small Forest Landowner Bear Damage & Possible MH Role (*Ralf Schreiner*) (Approx. 1:00 p.m.)**
- **CORT Updates (*Dave Whipple for Shane Briel*)**

#### **Conclusion**

- **Recap Action Items (*Secretary Craghead*)**
- **Agenda Topics for Next Meeting**
- **Next Meeting Date and Location**
- **Good of the Order (*All; General discussion items by MHAG*)**
- **Adjourn**